## FOR OUR SAKES

BY KAREN SANKOWSKI Nov.19th.2017

"For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God." II Cor.4:15.

Before man was in existence the Great Jehovah purposed to create man; to have a people for Himself; a people He could be one with; one that was pure and without blemish; one that could be in His presence.

The Great I AM- The Holy Holy God purposed a great deal a fore time. And we will not know just how much He prepared until we are there to hear in person of the Great and Mighty works He did-**For our sakes.** 

Jesus, without question or any deliberation has suffered the most. He willing suffered for the sake of accomplishing the work His Father sent Him to do. "Lo, I come in the volume of the Book, it is written of me, to do thy will O God." Heb.10:7.

Jesus became flesh, He was made a little lower than the angels. He left glory and the presence of His Father. Christ had to leave His **own** glory behind when He came into this world; Had He come in the fullness of His glory; it would have destroyed the earth then; and everything in it.

We know this because of Christ's prayer in John 17:5. And now Father, glorify thou me with thine own self with the glory which I had with thee before the world was. Again this is **for our sakes.** 

Jesus was beaten, spit on, mocked, ridiculed, betrayed, thorns put on His head; Humiliated, He bore the cross, Nails pounded in His hands and feet, the sword pierced His side.

He suffered temptations, He bore our sin, He laid down His life and took it up again. He suffered separation from His Father. **For our sakes.** 

He is ruling and reigning now. **For our sakes**; because He knows exactly what it's like to be in this body.

Jesus went through all of this! For our sakes! Jesus was and is the Lamb Slain. For our sakes!

For ye know the grace of our Lord Jesus Christ, that though He was rich; **yet for your sakes** He became poor, that ye through His poverty might be rich. II Cor.8:9

There are things we must suffer in this life; But, our sufferings are not to be compared to what Christ has suffered. **For our sakes**.

Our Father knows we are not capable of suffering in the measure Christ did; yet the things we must endure in this life, are also **For our sakes.** 

For we are His workmanship, we are in the Refiner's fire being perfected. Dross is being removed from us. We are being groomed for the heavenly kingdom. So Christ may present us spotless before our Father.

This Grand, Divine, purpose of God has brought Salvation! **For our sakes.** Christ has carried out and accomplished the Divine work of His Father. **For our sakes.** 

The day Jesus rode into Jerusalem, God spoke from heaven; For our sakes.

Jesus said: Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. Father glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

The people therefore, that stood by, and heard it, said that it thundered; others said, an angel spake to Him. Jesus answered and said, This voice came **not** because of me, but **for your sakes**. John 12:27-30.

It takes active involvement by all of us to complete this monumental under taking. It's evident that one alone, can not accomplish the enormity of this; **NOT THIS!** 

But God in His infinite wisdom is able to create a so Great Salvation; and will see it through to its fullness in the world to come; without diminishing any of His Honor; Glory or Justice.

The Grand finally ultimately is **For All Our Sakes.** For God's, For Christ's, and For Ours.

God and Christ will see the fruit of their labors; in what we have become; a fit bride that has been made ready, to take her place in the kingdom.

And we will BEHOLD our Father and our precious Bridegroom who suffered so much, to open the way for us that we might be the everlasting benefactors of Heaven it self. That all thanks and praise would redound to the glory of God; our Father Amen.